

Nebraska Administrative Office of the Courts

Courtroom Technology Assessment Form

Please use this form to document/inventory technology capabilities in all of your District Court/County Court/Juvenile Courtrooms. This is a Fill-in form and can be reproduced as needed.

County Name: CLAY
 County Court or District Court: CLAY COUNTY & DISTRICT CTS.
 Courtroom Name/Number: CLAY COUNTY/DISTRICT COURTROOM/1

| Description of Technology in the Courtroom | Quantity | Remarks |
|--|------------|---|
| Speakerphone for teleconferencing | <u>YES</u> | |
| Television (Please note the Screen Size) | <u>YES</u> | <u>ACCESS TO COURTHOUSE TELEVISION</u> |
| Large Screen Monitor (42" or larger) | <u>NO</u> | |
| Digital Projector | <u>NO</u> | |
| Personal Computer with ability to connect to a Digital Projector or Large Screen Monitor | <u>YES</u> | |
| Video or Audio connections for Media | <u>YES</u> | <u>AUDIO ONLY</u> |
| Video Monitors at Bench, Counsel Tables, Jury | <u>YES</u> | <u>@BENCH, WITNESS AND JURY AREA</u> |
| Video Switcher/Controller | <u>NO</u> | |
| Video Cameras with Remote Control | <u>NO</u> | |
| Video Conference Capability | <u>YES</u> | <u>SKYPE</u> |
| Video/Audio feed to an overflow site | <u>NO</u> | |
| Skype or Live Meeting Video access | <u>YES</u> | |
| VHS Recorder Player | <u>YES</u> | |
| DVD Player Recorder | <u>YES</u> | |
| Electrical Outlets at Counsel Table | <u>NO</u> | |
| Electrical Outlets for Jury/Court presentations | <u>YES</u> | |
| Internet Access for Counsel Use | <u>YES</u> | <u>WIRELESS INTERNET</u> |
| Printer access | <u>NO</u> | |
| Audio Cassette Recorder | <u>YES</u> | |
| Micro Cassette Recorder | <u>NO</u> | |
| Audio Public Address System | <u>YES</u> | |
| Microphones | <u>YES</u> | <u>@ BENCH, WITNESS, PLF., AND DEF.</u> |
| Speakers | <u>YES</u> | <u>IN CEILING & ALONG WALLS</u> |
| Document Stand Camera | <u>YES</u> | |
| Laser Pointer and Wireless Advance for PC Presentations | <u>NO</u> | |
| Real-Time Transcription at Bench and Counsel Tables | <u>NO</u> | |
| Annotation/Whiteboard System | <u>NO</u> | |
| Color Printer | <u>NO</u> | |
| Other Technical Items | <u>---</u> | |
| Other Technical Items | <u>---</u> | |
| Other Technical Items | <u>---</u> | |

Name Julie Bergen, Clerk Magistrate

Date 12-7-2010