# Defendant Copy

| Uniform Citation and Complaint    |  |                        |                    |                |                         |                 | Citation Number: |                    |                |              |   |            |                          |        |                                 |               |            |                   |
|-----------------------------------|--|------------------------|--------------------|----------------|-------------------------|-----------------|------------------|--------------------|----------------|--------------|---|------------|--------------------------|--------|---------------------------------|---------------|------------|-------------------|
| Date of Offense: Time of Offense: |  |                        |                    |                | se:                     | IR/Case#:       |                  |                    |                | Troop/I      | Distric                                     | t/Secto    | or:                      |        |                                 |               |            |                   |
| Plaintiff: State of Nebraska      |  |                        |                    | the            | ıe                      |                 |                  | County Court       |                |              | Court Case #:                               |            |                          |        |                                 |               |            |                   |
| Defe                              | ndant Info   | rmation                |                    |                |                         |                 |                  |                    |                |              |   |            |                          |        |                                 |               |            |                   |
| Last                              | Name:  |                        |                    |                | First Nam               | ne:             |                  |                    | M.I.:          | : Suff       | ix:   |            | Telepho                  | one N  | umber                           | :             | Cell       |                   |
| Street Address: C                 |  |                        |                    | City           | City:                   |                 |                  | St                 |                | itate:       | Zip Code:                                   |            | Country:                 |        |                                 |               |            |                   |
| DOB: Gender:                      |  |                        | Heigh              | Height: We     |                         |                 | 'eight: Ey       |                    | es:            |              | air:  | , .        |                          |        | Language if interpreter needed: |               | ter        |                   |
| DL S                              | DL State: DL Country: DL Number:                             |                        |                    |                | Exp. D                  |                 |                  | ate:               |                | DL Class:    | DL Class: Restrict                          |            | tions:                   |        | DL Endorsements:                |               |            |                   |
| Veh                               | Vehicle Year: Vehicle Type                                   |                        | Type:              | Vehicle Style: |                         | Vehic           | /ehicle Make:    |                    |                | Vehicle Mode |   | el:        |                          | Ve     |                                 | ehicle Color: |            |                   |
| Veh                               | icle VIN:  |                        |                    |                | Vehicl                  | e License       | e:               | State:             | : C            | Country:     | Reg.  | . Year:    | Plate Type               | e:     | CMV:                            |               |            | HazMat:           |
| Car                               | rier Name:   |                        |                    |                |                         |                 |                  |                    |                | US DOT N     | lumbe                                       | er:        | Y / N / E<br>ICC Number: |        | E                               | Y / N         |            |                   |
| Bus                               | iness/ Addre   | ess:                   |                    |                |                         |                 | City:            |                    |                |              |   |            | State:                   | Zip    | Code:                           |               |            | Country:          |
| he ur                             | ndersigned k   | eing duly              | sworn,             | says the       | defenda                 | nt, at th       | ie time          | and                | date sl        | hown, did    | unlav                                       | vfully com | l<br>mit the fo          | llowir | ng offer                        | nse(s):       |            |                   |
|                                   |  | In the County of:      |                    |                | In the                  | In the City of: |                  |                    | Hwy Type:      |              | e:  | Hwy No.:   |                          |        | y Sfx: Mile Marker:             |               | ker:       |                   |
|                                   | lation<br>cation   | Location at or near:   |                    |                |                         |                 |                  |                    |                |              |   |            |                          |        |                                 |               |            |                   |
|                                   |  | Latitu                 | de:                |                |                         |                 |                  |                    |                | Longitu      | ude:  |            |                          |        |                                 |               |            |                   |
| n vi                              | plation of:  |                        |                    |                |                         |                 |                  |                    |                |              |   |            |                          |        |                                 |               |            |                   |
| O<br>F                            | Statute/Ordinance section: Offense Des                       |                        |                    |                |                         |                 | Desci            | ription: Violation |                |              |   |            | ation T                  | ype:   |                                 |               |            |                   |
| F<br>E                            | Speed:   | Tr<br>mph in mph Zone  |                    |                |                         |                 | racked:          |                    |                | NCIC Code:   |   | BAC Po     | BAC Pct: Actu            |        | ual Wt.:                        |               | Legal Wt.: |                   |
| 0                                 |  | omments:               |                    |                |                         | 1               | I                |                    |                | Fin          |   | Fine:      | e: Lbs C                 |        | OverWt.: Pct                    |               | Pct.       | OverWt.:          |
| 0<br>0<br>1                       | 0  |                        |                    |                |                         | Liquid<br>Amou  |                  |                    |                |              | A check means "Yes"<br>ad Construction Zone |            |                          |        |                                 |               |            |                   |
| Rep                               | orting Offic   | er 1/Ager              | ncy:               |                | Date:                   | Ba              | dge No           | o.:                | Repor          | ting Office  | er 2/A                                      | gency:     |                          |        |                                 | Date:         | Badg       | e No.:            |
|                                   | s is an appea<br>ear in court                                |                        | -                  |                |                         |                 | e to             |                    | Pros           | ecutor       |   |            |                          |        |                                 |               | 1          |                   |
|                                   | r Court Ap   |                        |                    |                |                         | ned             |                  |                    | Court Address: |              |   |            | Rc                       | om No. |                                 |               |            |                   |
|                                   | Date: mm   | n <b>/</b> dd /        | yy -               | Time:          |                         | am<br>pm        |                  |                    |                |              |   |            |                          |        |                                 |               |            |                   |
| l pr                              | omise that I   | will appe              | ar in co           | urt at th      | ie above t              | ime an          | d place          | e.                 |                | x            |   |            |                          |        |                                 |               |            |                   |
|                                   | ur Signatur<br>Nishable by                                   |                        |                    |                | -                       | -               |                  |                    |                | ear. Failu   | re to                                       |            | with the                 | term   | s of th                         | nis cita      |            | Date:<br><b>s</b> |
| -                                 | tional Conta   |                        |                    | Cell Pho       | ne Numb                 |                 | -                |                    |                |              |   | Carrier:_  |                          |        |                                 |               |            |                   |
|                                   | providing t  |                        | t                  |                | ddress:<br>mation ye    | ou ackn         | owled            | ge th              | at the         | court ma     | y con                                       | tact you b | y text me                | ssage  | or by                           | e-mail.       |            |                   |
| allow<br>guilty                   | nave the righ<br>ved to plead<br>/, you may p<br>ages of: \$ | guilty to<br>ay a fine | this offe<br>of \$ | nse wit        | nout appe<br>, costs of | earing ir<br>\$ | n court.         | . If y             | ou cho         | oose to pl   |   |            |                          |        |                                 |               |            |                   |

.

| ou may pay a fine of \$_ | , costs of \$_    |
|--------------------------|-------------------|
| s of: \$                 | for a total of \$ |

# SEE THE NEXT PAGE FOR IMPORTANT INFORMATION

### **Defendant Copy**

| Uniform Citation and    | l Complai | nt      | Citation Number: |              |                        |          |  |  |  |
|-------------------------|-----------|---------|------------------|--------------|------------------------|----------|--|--|--|
| Date of Offense:        | Time of O | ffense: | IR/Case#:        |              | Troop/District/Sector: |          |  |  |  |
| Plaintiff: State of Nel | braska    | In the  |                  | County Court | Court Case #:          |          |  |  |  |
| Defendant Information:  |           | •       |                  |              |                        |          |  |  |  |
| Last Name: First        |           | Name:   | M.I.:            | Suffix:      | Telephone Number: Cell |          |  |  |  |
| Street Address:         |           | City:   |                  | State:       | Zip Code:              | Country: |  |  |  |

# NOTE TO THE DEFENDANT: READ THE FOLLOWING CAREFULLY.

### IF YOU ARE NOT A UNITED STATES CITIZEN, YOU ARE HEREBY ADVISED THAT CONVICTION OF THE OFFENSE FOR WHICH YOU HAVE BEEN CHARGED MAY HAVE THE CONSEQUENCES OF REMOVAL FROM THE UNITED STATES, OR DENIAL OF NATURALIZATION PURSUANT TO THE LAWS OF THE UNITED STATES.

You are allowed to waive your rights, plead guilty, and pay the established fine, costs, and liquidated damages for this offense without appearing in court. You may, if you wish, appear in court and contest this matter. If you sign this form, you will give up the following rights:

1. To have an attorney assist you in preparation of your defense and to represent you in court; you may be entitled to an attorney at public expense if you cannot afford one. 2. To have the complaint read to you and to be informed of the possible penalties in the event of your conviction. 3. To have a trial before a judge, or in certain cases, a jury. 4. To have sufficient time to prepare your defense. 5. To confront and cross-examine witnesses against you. 6. To require witnesses to attend court and testify on your behalf. 7. To remain silent and not make any statement concerning the circumstances surrounding this violation. 8. To testify in your own behalf. 9. To require the prosecution to prove you guilty beyond a reasonable doubt. 10. To appeal any final decision or order of the court.

If this Waiver of Appearance and Plea of Guilty is accepted, the Court will enter a judgment of conviction finding you guilty as charged, and, where applicable, points will be assessed against your driving record.

I waive the above rights and plead guilty to the offense(S) charged on this citation. Payment for the fine, costs, and liquidated damages is enclosed.

DATE: \_\_\_\_\_\_ DEFENDANT'S SIGNATURE: ►\_\_\_\_\_

e- mail address (if available):

## **PAYMENT INSTRUCTIONS**

- 1. Sign this form and send it with your payment to the Clerk of the County Court listed on the front of this citation. You must pay the total of fine, costs, and liquidated damages. DO NOT SEND CASH THROUGH THE MAIL.
- 2. Access the Web site of <a href="https://nebraska.gov/courts/citations/">https://nebraska.gov/courts/citations/</a> to waive your rights, plead guilty to the offense(s) charged and pay with credit/debit card electronically.
- 3. You may pay in person at the office of the County Court.

**DEADLINE:** Payment must be received **<u>BEFORE</u>** the date of the court appearance shown on the other side of this citation. If you choose to plead not guilty, or if you wish to appear in court, you must be in court on the date and time shown so a trial date can be set.

## THERE ARE SERIOUS PENALTIES FOR IGNORING THIS CITATION. YOU MUST PAY IT OR APPEAR IN COURT.