

**WITNESS LIST**

IN THE DISTRICT COURT OF \_\_\_\_\_ COUNTY, NEBRASKA

IN THE MATTER OF THE GRAND JURY  
CALLED FOR THE 20\_\_\_\_ TERM OF THE  
DISTRICT COURT IN AND FOR

CASE NUMBER: \_\_\_\_\_

\_\_\_\_\_  
COUNTY  
NEBRASKA.

**WITNESS LIST**

The below list of witnesses have been summoned to appear to give evidence on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at  
\_\_\_\_\_.m., and directed to report to \_\_\_\_\_ County District Court, \_\_\_\_\_  
\_\_\_\_\_ Courtroom # \_\_\_\_\_,

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_

\_\_\_\_\_  
Clerk of the District Court

\_\_\_\_\_  
Deputy